



32ND COAST BRANCH ANNUAL MEMBERS MEETING NOTICE AND AGENDA

NOTICE IS HEREBY GIVEN THAT THE COAST BRANCH ANNUAL MEMBERS MEETING AND BRANCH ELECTIONS WILL BE HELD AS FOLLOWS:

Date:	Monday, 22 nd May, 2017	
Time:	03.00pm – 5:30pm	
Location and meeting room:	Mombasa (Best Western Creekside Hotel)	
No.	Time	Agenda Item
1.	03:00 – 03:30 PM	Arrival and Registration
2.	03:30 – 04:00 PM	Opening Prayer and Introductions, ICPAK Updates and Opening Speeches by Invited Guests
3.	04:00 – 05:50 PM	Calling the AMM to order
		To receive apologies if any
		Adoption of Agenda
		Approval of Previous Annual Members Meeting (AMM) minutes
		Matters arising from Previous AMM
		Receive Annual Branch Reports
		a. Report by Branch Secretary & CPD Convener
		b. Report by Branch Chairperson
		Election for Vacancies to COAST Branch Executive Council
		Signing Acceptance Letters by Elected Leaders
		Award of Certificates of Service - Executive Council of 2016/2017
4.	05:50 – 06:00 PM	Any Other Business
5.	06:00 – 7:30 PM	Closing Prayer, Networking Cocktail & Departure

NB:

No charges will be levied on participants. Members in attendance shall be awarded 2 CPD hours. For confirmations, kindly book online under *special events* category.