



**ELECTION FOR THE COUNCIL MEMBER**

**CANDIDATE'S PERSONAL INFORMATION SHEET (PIS)**

**(To be completed and returned with the Nomination Paper)**

1. Name in full .....  
Surname                      First                      Middle
2. Membership Number ..... Position interested in.....
3. Telephone.....
4. Email .....
5. Address.....  
.....
6. Age.....
7. Gender.....
8. Relevant academic and professional qualifications  
(Please use additional paper if necessary)  
.....  
.....  
.....  
.....  
.....  
.....

9. Work Experience  
(Please use additional paper if necessary)

.....  
.....  
.....  
.....  
.....  
.....  
.....  
.....  
.....  
.....

10. Involvement with Institute activities

	<u>Committee/Task Force</u>	<u>Position</u>	<u>Period</u>
i)	.....	.....	.....
ii)	.....	.....	.....
iii)	.....	.....	.....
iv)	.....	.....	.....

11. Involvement in other activities (Social, Political etc)

i) .....

ii) .....

iii) .....

I certify that the information provided is true to my knowledge.

Signature.....

Date.....

**NB: Please attach a recent coloured passport size photograph of yourself (not more than one year old)**